ASISS APPLICATION FO	OR BUILDING PERMIT
FOR APPLICANT TO FILL IN (Print or type only)	_ ,23135-37 MAKIPOSA P
ADDRESS SECTION AND AND AND AND AND AND AND AND AND AN	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
CITY L. A. COOK TY ZIP	BUILDING AND SAFETY DIVISION
SIZE OF LOT /COX 2/3. (NO. OF BLDGS.	ADDRESS AND THE MERILLE
TRACT STATE BLOCK LOT NO. H	LOCALITY THEETE HARBOR CITY
OWNERC, C. GILKER NOLHARD	CROSS ST. A STATE 228 W SERVED
ADDRESS 13770 HAW THORNE	ASSESSOR MAP BOOK  DISTRICT GROUP TYPE  AU FIRE PROCESSED BY
ARCHITECTOR	DISTRICT GROUP TYPE FIRE PROCESSED BY
ENGINEER LANDONTZ NOTZI-4545	STATISTICAL CLASSIFICATION SEWER MAP
ADDRESS// L8 GARDGUA /SLUD	CLASS NO. 17 DWELL, UNITS TO BE BEG
ADDRESS LIC.	USE ZONE MAP H231
CITY LIC.	M/ SPECIAL CONDITIONS P.P. # 26769
CLASS CONSTRUCTION LENDER // O // CE	ROAD DEPARTMENT APPROVAL REQUIRED YES NO
ADDRESS CITY	FRONT PROP. LINE OF Normandul STREET)
SQ. F// 100 NO. OF NO. OF STORIES / FAMILIES O CHECK	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING WIDTH
DESCRIPTION OF WORK NEW	35+ = 35 2440
NEW CONCBUK	BLDG, SETBACK FROM SIDE PROP. LINE OF(SPREET)
MFG. BLDG. REPAIR	HIGHWAY '+ YARD = TOTAL SETBACK FROM TYPE OF EXISTING SIDE PROPALINE HIGHWAY WIDTH
USE OF EXISTING BLDG	TO SECTION TO THE PARTY OF THE
APPLICANT TEL (PRINT) R NO.	CORNER CUTOFF YES NO NO NO NO
BY (SIGNATURE) De Maliveda	IN OPEN SPACE YES NO
VALUATION \$ 50.00 -77.000	IN COASTAL ZONE YES NO
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	ENVIRONMENTAL EXEMPTION DECLARATION SIGNED (DATE)
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED	IMPACT EXEMPTION DECLARATION SIGNED (DATE)
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALTIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSTANCE.	3 copies of Legal Roya Ple fee 220.20
SIGNATURE OF A CHARLES	Paid 167.40
ADDRESS 3770 Howthorne Bludi	Due 52.80 //
CITY Hauthorne No. 679-9506	DATE 9-73-70 BY
MAKE CHECKS PAYABLE TO:	P.C. \$
HARVEY T. BRANDT, COUNTY ENGINEER	169.40 220.20 367.00
PLAN CHECK VALIDATION CK M.O. CASH	PERMIT VALIDATION (CK) M.O. CASH
5527 JAN 7234 167.40 8	LAG 179874 APR 23 1 A 367.00 8
179774 APR 2323 A 5280 \$	
76A638A CE #803 12/72	
Laono	Laone

PLAN	S TO APPLICA	NY	INSPECTOR'S NOTES		
NO. DATE	RETURNED APPROVED NO. DATE		Road Dapartment approval of		
			R Section 1990 in the Improvement		
Wanter Market			County Ord. No. 1494		
APPROVALS	REQUIRED YES 1: WO	DATE RECEIVED OR APPROVED	OK to grout lot let 6-2-74 Fail		
WATER CERTIFICATE		which	11 11 Pl 2m 1/1 6-12-76		
HEALTH DEPARTMENT	1 3	Henry	01 48 9 out 300 14+ 6-15+10		
FIRE DEPARTMENT		Malle	OK to good 4th 1st 10-263A		
GRADING GEOLOGICAL	++X	X \	Jan 111 Carl		
PEDESTRIAN PROTECTION (FENCE) (CANQPY)	X	Marie A	8-29-24 111011		
SPECIAL INSPECTION	X		nest room of		
(CONC.) (MASNRY.) (WELDG.) LOT DRAINAGE		950-D	May		
PARKING		OK OD A	9-23-74 Tre prevents		
BEGAL DESCRIPTION OF LOT HOS		ceffect	>OK fer some > ras		
INDUS, WASTE		Stockler	CARLO		
LOCATION-	ATE	SPECTOR'S SIGNATURE			
(SETBACK & YARDS) FOUNDATIONS	0 > a	a			
FRAME 8-3	379	Lay 1.			
LATH/DRYWALL INTERIOR 9 . 79		My			
LATH-EXTERIOR HOUSE NUMBER -		\$			
CORRECT & POSTED					
FINAL— ENTER ON FRONT 7-2:	3-74 6	Jails			
· · · · · · · · · · · · · · · · · · ·	. c	6	3.53 - 2 - 2 - 3 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5		
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		OF COUNTY			ER		ECTRICAL PERMIT  JOB ADDRESS 23137 MARIDOSA
			-			·	LOCALITY 2313,70 ~, TA
	FOR	APPLICANT TO	) FIL	LIN			NEAREST SEPULVEDA
OUT	LETS		NO.	EACH		EE	OWNER OR O O C'IL
RECEPT	)		ļ	\$	\$	ļ	MAIL 127 - 1/16 R
LIGHT	TOTAL	FIRST 20		.25	<u> </u>		ADDRESS 13770 HAWTHONNE
SWITCH	)	OVER 20		.10			CITY TEL. NO.
LIGHTING	TOTAL	FIRST 20		.25			APPLICANT
FIXTURES	}	OVER 20		.10	11 5		ADDRESS
<del></del>	ENTIAL AF	PLIANCES		<del> </del>		*	CITY TEL. NO.
RANGE	DRYER	WTR. HTR	1				APPLICANT TEMP POWER DES JUN
STA. COOK_	DISP	F.A.U					ADDRESS 5710 W MANCHESTED
SPACE HTR.	A11	R COND					CITY L, A. TEL. NO. 776-079
CLOTHES WA	SHI	DISHWASH					LICENSE OR 201646 CLASS. CID
FANOT	HER	*		1.00			
		RATING		1.00		•	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLICATION OF THE ALL COUNTY ORDINANCES AND STATE LAWS REGULATION
IND. HEATERS, ETC. HP. KW. KVA.		HP.KW.KVA. OVER TO					ELECTRICAL WIRING.
		0 – 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OI LICENSED AS REQUIRED BY LOS ANGELES TUNNY AND STATE OI CALIFORNIA OR THAT AT THE LEGS TWINER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY
		1 – 10		3.00			DESCRIBED RESIDENTIAL PROPERTY
		10 - 50	-	5.00			PERMITEE // / / / / / / / / / / / / / / / / /
*		50 - 100		10.00			SIGNATURE DOWN
						Î	DISTRICT NO PROPESSED BY
		100 - 500		15.00	ν.		10.07 Swells
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		5.00		, ,	APPROVALS DATE INSPECTOR'S SIGNATUR
MARQUEE	ADDITIONA	L CIRCUITS		1.00			TEMP. POWER POLE
ERVICENOT	VER 600 VO	LTS OR 200 AMP		3.00			UNDERSLAB WORK
ERVICEOVER	600 VOLTS	OR 200 AMP		10.00			ROUGH CONDUIT
EMP SERVICE	E, POLE, & A	PPURTENANCES	T	5.00	5	60	WIRING
TEMP LIGHT OR RECEPT. SYSTEM			3.00	~		FIXTURES	
						•	POWER AUTHORIZED
# 1						1	UTILITY CO. NOTIFIED
<del></del>						•	FINAL 2
PERMIT FEE	Au	(SUB TO	ΤΑΙΙ			1	NOTES BY A TO TE
		(30 8 10	LAS-7				THE THE STATE OF T
LAN CHECK I			- 1		1-	00	
PERMIT ISSUI	<del></del>			3.00	1 5	00	
TOTAL FEE	· ·	<u> </u>	di. Militar		8	احت	

76A663-CE806		APPLICA Y OF LOS AN	TIO	N	FOR	R ELI	CTRICAL PERMIT
DEP	ARTMENT	T OF COUNTY AND SAFETY	FNC	INF	ER		JOB ADDRESS 23/37 M/RAPOSA.
	· -					·	LOCALITY TOPPONET
		APPLICANT TO					CROSS ST. AFOULVED A
RECEPT.	LETS		NO.	EACH \$	\$	EE	OWNER OR FIRM NAME C. GILIZER
LIGHT 26	TOTAL	FIRST 20	20	.25		00	ADDRESS 13770 HAW. BLVD
SWITCH 8	4 TOTAL	OVER 20	28	10	5	80	CITY HOWTHURKER TEL. NO.
LIGHTING	)	FIRST 20	20	.25	-	00	PLAN CHECK APPLICANT
FIXTURES	) 05	OVER 20	68	.10	h	80	ADDRESS
RESID	ENTIAL AF	PLIANCES				-	CITY TEL. NO.
RANGE							PERMIT DI STEFAND ELECT
STA. COOK_	DISP	F.A.U					ADDRESS 5 430 W 123 PL
SPACE HTR.	AII	R COND					CITY A DUTHO 12 NE CUTEL. NO. 206-6811
CLOTHES WA	sH	DISHWASH					LICENSE OR REG. NUMBER 260878 CLASSC-10
FANOT	HER			1.00	4	00	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
MOTORS, TRA IND. HEATER SIZE &	RS, ETC.	RATING HP. KW. KVA. OVER TO			1		AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
		0 – 1		1.00		\$ T	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED, BY LOS ANGELES COUNTY AND STATE OF
		1 10		3.00	**		CALIFORNIA OR THAT AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY
*		1,0 - 50		5.00		1 1/4	PERMITEE SIGNATURE DOLLAR STATES
50 – 100			1 0.00	4		DISTRICT NO. PROPESSED BY	
		100 — 500		15.00		- FF .	12 Flindry
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		5.00		S.	APPROVALS DATE INSPECTOR'S SIGNATURE
MARQUEE	ADDITIONA	L CIRCUITS		1.00			TEMP. POWER POLE
SERVICENOT	VER 600 VO	LTS OR 200 AMP	1	3.00	کی	00	UNDERSLAB WORK
SERVICEOVER	600 VOLTS	OR 200 AMP		10.00	•		ROUGH CONDUIT
TEMP SERVICE, POLE, & APPURTENANCES			5.00		<b>1</b>	WIRING	
TEMP LIGHT OR RECEPT, SYSTEM			3.00			FIXTURES	
				ar i i Es	(1) (1) (2)	POWER AUTHORIZED (22	
				ja Telija	**	UTILITY CO. NOTIFIED	
					3 %	FINAL	
PERMIT FEE	· · · · · · · · · · · · · · · · · · ·	(SUB TO	TAL)				NOTES: G-29-74 conduit
PLAN CHECK F	FEE	·			3	10.	If I nest room of.
PERMIT ISSUI	NG FEE			3.00	3	GO	May
TOTAL FEE					29.	60	
PLANC	HECK VA	LIDATION				100	

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# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

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- 1	- 1

İ	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINE BUILDING AND SAFETY DIVISION			BUILDING 23139 Mariposa Ane.  LOCALITY COUNTY  NEAREST CROSS ST. Sepulveda			
	FOR APPLICANT TO FILL IN	N.		OWNER Cliff gilker			
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FI	EE	ADDRESS 13770 Hawthore Blod			
	ABSORPTION UNIT, BTU			CITY Hawthorne TEL. NO. 679-9506			
	AIR HANDLING UNIT, CFM			CONTRACTOR Len Inc.			
	BOILER, BTU			CITY LOS Angeles TEL. NO. 391-9602			
	COMPRESSOR, BTU			STATE LIC. CLASS C-20			
	VENTILATION SYSTEM	·		DISTRICT NO. ZONE PROCESSED BY			
-	EVAPORATIVE COOLER			12.00 men M-1 Clements			
1	FURNACE: FAU	5	00	INSPECTION RECORD			
2	HEATER: SUSPENDED WALL	15	00				
Plan	check fee 25% of above. See reverse.		11				
	PERMIT ISSUING FEE \$	3	00				
	TOTAL FEE	23	00				
PLAN	CHECK APPLICANT						
NAME			1 + 1				
ADDR	ESS						
CITY	TEL.NO.						
AND S WITH LATING	EREBY ACKNOWLEDGE THAT I HAVE READ THIS AF TATE THAT THE ABOVE IS CORRECT AND AGREE ALL ORDINANCES AND LAWS REGULATING HEATI B, AIR CONDITIONING.  HEREBY CERTIFY THAT I AM NOT ACTING IN APTER 9, DIVISION 3, OF THE BUSINESS AND PRO OF THE STATE OF CALIFORNIA.	TO COM NG, VE	NPLY	APPROVALS DATE INSPECTOR'S SIGNATURE ROUGH FINAL			
SIGN	ATURE J. L. Shruna	W		PERMIT VALIDATION (K.) M.O. CASH			

LAC 695674 SEP 1141A 23.00 %

Bewley

INSPECTOR, COPY

## APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

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Control of the Contro	 [5]

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76 A364 - CE 818 - 5-73		$\ell$
		TION FOR PERMIT
	nealing - VENIIL	ATING - AIR CONDITIONING
COUNTY OF LO	OS ANGELES	BUILDING
DEPARTMENT OF CO	OUNTY ENGINEER	ADDRESS ADIDY HIGH NOSA M.C.
Jointo Alto J.	ALLII BIVISION	LOCALITY (OUI) / I
FOR APPLICAL	NT TO FILL IN	CROSS ST. Styll ve day
PRINT OR T		OWNER Cliff Gilker
NO. TYPE OF APPLIANCE	OR EQUIPMENT FEE	ADDRESS 13/16 Habilion. Blvd.
ABSORPTION UNIT,	вти	CITY Hawthorne TEL. NO. 679-9506
AIR HANDLING UNIT	, CEM	CONTRACTOR LCH THE
BOILER, BTU		Address 2412 Fideral Acc.
COMPRESSOR, BTU_		CITY LUS A 191/15 TEL. NO. 391 1602
VENTILATION SYSTI		LIZENSE NO. CLASS
EVAPORATIVE COOL	Ne -	PROCESSED BY
FURNACE: FAUBTU	GRAVITY	- Yeugast
	222	INSPECTION RECORD
HEATER: SUSPENDE WALL / 2	A (1811) 15	
	/ <del>*</del> - 1	
Plan check fee 25% of above		
	SSUING FEE \$ 3 0	
PLAN CHECK APPLICANT		
AME		
ADDRESS	Co. Maga	
2 1 1 7	TEL.NO.	
I HEREBY ACKNOWLEDGE THAT AND STATE THAT THE ABOVE IS WITH ALL ORDINANCES AND LAW	THAVE READ THIS APPLICATION OF THE COMP.	ON DATE INSPECTOR'S SIGNATURE
LATING, AIR CONDITIONING.		ROUGH 9
OF CHAPTER 9, DIVISION 3, OF T CODE OF THE STATE OF CALIFORN	AM NOT ACTING IN VIOLATI HE BUSINESS AND PROFESSION IA.	ON DESCRIPTION OF THE PROPERTY
SIGNATURE J	MULLERANDE	PERMIT VALIDATION CK. M.O. CASH
LAN CHECK VALIDAT	TION CK. M.O.	is /
		L. 49564 SP 11 4 1 4 23.00 x
		1111 Dewley
E BACK OF APPLICATION FOR CONTREP.		

TEMPORARY FILE COPY

## APPLICATION FOR PLUMBING PERMIT

DE	COUNTY OF LOS ANG EPARTMENT OF COUNTY BUILDING AND SAFETY I	ENGI	NEER		
) 2	MAKE CHECKS PAYABL	E TO:		R	BUILDING ADDRESS 23/37 Mariposa
	FOR APPLICANT TO FILL IN (PRII	NT OR T	TYPE)		NEAREST County
NUMBER	FIXTURE OR ITEM	[ @	<del>,</del>	ΞE	CROSS ST. Normander & Seps/vpda
4	WATER CLOSET	1.75	7	00	OWNER Cliff. Gilker
	BATH TUB	1.75			MAIL ADDRESS
	SHOWER	1.75			CITY TEL. NO.
4	LAVATORY	1.75	7	00	CONTRACTOR Miller Plymbing & Htg
	SINK	1.75			ADDRESS 12511 S. Prairie
-	DISHWASHER	1.75			CAN ALL MONTHS
	CLOTHES WASHER	1.75		88. JA 6	STATE
,	SWIMMING POOL RECEPTOR	1.75			LIGENSE NO. 1422 49 CLASS (23
	LAWN SPRINKLER SYSTEM	1.75			DISTRICT NO: GROUP ZONE PROCESSED BY
2	WATER HEATER	1.75	3	50	INDUSTRIAL WASTE APPROVAL
•	GAS SYSTEM OUTLETS	1.75	1	ું <sub>મુ</sub> ુ છે	INSPECTION RECORD
	OUTLETS OVER 5 PER SYSTEM	.30		Free!	A STATE OF THE STA
			e leve,		
Plan che	ck fee See Reve	rse			
PLU	MBING PERMIT ISSUING FEE \$	3	, 3	.00	
	TOTAL FEE		20	50	
Plan che	ck applicant		*		APPROVALS DATE INSTACTOR SEGNATURE
Name				5.4	ROUGH PLUMBING 90787 1 CONTRA
Address			•	¥	GAS PIPING
City	Tel. N	10.			GAS VENT
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.				MPLY	HOT WATER HEATER  PLUMBING FIXTURES  GAS TEST
CALIFORNIA	BY CERTIFY THAT I AM PROPERLY AS REQUIRED BY LOS ANGELES COIL OR THAT I AM THE LEGAL OWNER THE ABOVE DESCRIBED RESIDENTIAL	UNTY A	ND STAT	D/OR E OF ID TO	FINAL CO. NOTIFIED

PLAN CHECK VALIDATION

CASH м.о.

CK. 20.50 LAC 520474 JUL 22

PERMIT VALIDATION

KAUNU

76A 642D - CE808 - 10-71	APPLICATION	FOR PERMIT	
	OF LOS ANGELES OF COUNTY ENGINEER	SEWER-SEWAGE DISPOSAL	_

BUILDING AND SAFETY DIVISION	ADDRESS 2313\$ MARIPOSA
	LOCALITY SepulvedA COUNTY
FOR APPLICANT TO FILL IN	NE REST CROSS ST.
LEGAL DESCRIPTION LOT NO POT H LUF A	OWNER GILKER
BLOCK TRACT +P 110, 30 20	MAL ADDRESS
NO. OF BLDGS, SIZE OF LOT NOW ON LOT	CITE TEL. NO.
USE OF Buildings	DIS SICT NO. GROUP MAP PROCESSED BY
CONTRACTOR HOFMANN & SON	12 F W 118 Lendry
ADDRESS 9443 W. 1613 ST.	CONNECTION DATA
CITY LAWNDALE TEL. NO. 370-1210	ST 10N/3+97 DEPTH 6/
LICENSE NO.235869 CLASS C - 42	MANHOLE REFERENCE 117 5 H LOWER
MO. DESCRIPTION OF WORK FEE  / HOUSE SEWER CONNECTING TO DIRECTOR OF THE PROPERTY OF THE PROPE	TYPE OF CONNECTION LENGTH FROM Y. CURB M.L. TO P.L.
SEPTIC TANK, SEEPAGE PIT OR	COMP. Ng. 2303 M P.C. NO. JOB NO.
PITS AND/OR DRAINFIELD  \$10.00 HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM  \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER \$3.00	AFRIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
OVERFLOW SEEPAGE PIT. DRAINFIELD EXTNCESSPOOL.DRYWELL. # \$5.00	
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	HWY. OR ST. WIDENING
MANHOLE \$7.00	STATE ENCROACHMENT PERMIT NO.
	INDUSTRIAL WASTE APPROVAL
OWNER'S PERMIT \$ 3 00	CHARGES
AUTHORIZATION TOTAL FEE	CONNECTION CHARGE FEE
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- RACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING	RE[MBURSEMENT FEE
O THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S AGNATUR
WNER OR	NEW HOUSE SEWER 8204 Yay
DDRESS	CONNECT ADDITIONAL BUILDING OR WORK
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	SERTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD
ITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING LUMBING AND SEWERS.	CESSPOOL DRYWELL D
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTEN, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
ALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO ESIDE IN, THE ABOVE DESCRIBED BESIDENTIAL PROPERTY.	DISCONNECT PLUG AND ABANDON HOUSE SEWER
GNATURE Harold E. Hofmann	BACKFILL SEPTIC TANKS
VALIDA	SEEP PIT (S) CESSPOOLS C
VALIDA	TICH ( TO MICH. CASE

LACO # 3 5 274 AUG 20 1 0 A 10.00 8

Skadny

## FOR DEPARTMENT USE

REQUIRED INFORMATION	
1. INDICATE ALL BUILDINGS ON PROPERTY,	
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)	
4 INDICATE NORTH DIRECTION ON PLOT	
5 INDICATE BOTH STREETS IF CORNER.	
	ST ALLEY R/V
FIELD NOTES	

# WATER PURVEYOR TO COMPLETE PART !!

# STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(TO BE PREPARED IN DUPLICATE, ORIGINAL TO BUILDING AND SAFETY DIVISION AND COPY TO WATER PURVEYOR) WATER PURVEYOR IS TO COMPLETE PART II OR PART III AFTER PROPERTY OWNER COMPLETES PART I

AGEN1	DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION COUNTY OF LOS ANGELES
Š	PART 1 - INFORMATION SHEET
N <sub>L</sub> <sub>L</sub>	BUILDING ADDRESS 23/35-32 Hormonding Hariposa
5	PROPERTY OWNER C.C. Gilker
ğ	LOCALITY County - east of torrange
73/:	NEAREST CROSS STREET 228 F4 57
Ĭ	DESCRIPTION OF BUILDING 10,000 # Industrial
3	NO. STORIES TYPE OF CONSTRUCTION Brick
מ	PRESENT ZONING M-1 USE That 5 Triel
	THIS BUILDING IS BEING CONSTRUCTED PURSUANT TO ZONING (ZONE CHANGE, EXCEPTION, SPECIAL USE PERMIT)*  GRANTED (BEFORE, AFTER)* JANUARY I, 1961  SIGNATURE (OWNER OR AGENT)
	SIGNATURE (OWNER OR AGENT)
	CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT. PUBLIC UTILITY XX. MUTUAL CO.
	THE NAME OF WATER PURVEYOR CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
	DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.
1	SIGNATURE TITLE DATE
	SIGNATURE TITLE DATE
	SIGNATURE TITLE DATE  PART, III - STATEMENT OF WATER SERVICE
	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will suppl water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE
	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will suppl water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER
	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will suppl water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE
	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER MAIN INSTALLED (BEFORE, XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	PART_III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE
7	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE
	PART III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE Dominiquez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER MAIN INSTALLED (BEFORE, XMEXICE) JANUARY 1, 1961, LOCATED IN:  Mariposa Ave. (property is served from Mariposa)  (STREET, AVENUE, ALLEY, ETC. NAME)  (COMPLETE A AND/OR B BELOW)**  A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHINFEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.  B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 2500 GPM AT 20 P.S.I.G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS
	PART.       - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE DOMINIQUEZ WATER CORPORATION STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER MAIN INSTALLED (BEFORE, XMEXICE) JANUARY 1, 1961, LOCATED IN:  Mariposa Ave. (property is served from Mariposa)  (STREET, AVENUE, ALLEY, ETC. NAME)  (COMPLETE A AND/OR B BELOW) **  A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHINFEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.  B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 2500 GPM AT 20 P.S. I. G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO
	PART, III - STATEMENT OF WATER SERVICE  By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.  THE DOMINGUEZ WATER CORPORATION STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 8 INCH DIAMETER WATER MAIN INSTALLED (BEFORE, XMAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

<sup>\*</sup> LINE OUT NON-APPLICABLE WORDS

<sup>\*\*</sup> COMPLETION OF SECTIONS A OR B OF PART III, AT OPTION OF WATER PURVEYOR IF WATERMAIN INSTALLED PRIOR TO JANUARY 1, 1961, AND THERE HAS BEEN NO ZONE CHANGE OR EXCEPTION GRANTED FOR THIS PARCEL SINCE JANUARY 1, 1961.

### LEGAL DESCRIPTION

THE SOUTH 100 FEET OF THE NORTH 450 FEET OF THAT PORTION OF LOT "A" TRACT NO. 3020 LYING WEST OF THE EAST 326.50 FEET OF SAID LOT "A" AS RECORDED IN BOOK 31 PAGE 19 OF MAPS

## COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO:

Department of County Engineer Building and Safety Division

SUBJECT: Approval To Occupy Premises

On 9-23-79 an inspection was made at:

Name of Business CROWN LIVING ROOM TWC

Address 23135 MARIPOSA, TORRANCE

Sufficient compliance with Fire Department requirements has been made to permit occupancy of premises.